

**SPOTLIGHT ON PROJECTS**

**RETURN BY APRIL 20, 2004 TO:**

Christine Hollingsworth, State Advisor  
Missouri FCCLA  
Department of Elementary and  
Secondary Education  
P.O. Box 480  
Jefferson City, MO 65102-0480

Title of display: \_\_\_\_\_

Briefly describe topic: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Type of display: ☐table top    ☐free standing                      Check only if needed ☐electrical outlet

**YOU ARE RESPONSIBLE FOR BRINGING OR OBTAINING YOUR OWN AUDIOVISUAL EQUIPMENT.**

**Handouts:** Handouts are the responsibility of the chapter in charge of the display. National headquarters cannot be responsible for the cost or preparation of handouts at a display.

Project Presenter(s): \_\_\_\_\_

Contact person for display: \_\_\_\_\_

Home address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (     ) \_\_\_\_\_ E-mail: \_\_\_\_\_

**A letter of confirmation including set up time and room location will be sent to the contact person in June.**

**SPACE IS LIMITED THIS YEAR.  
PROJECTS WILL BE ACCEPTED ON A FIRST COME, FIRST SERVED BASIS.**